



## “CONSCIOUS AND INTENTIONAL MINISTRY: DOING WHO I AM WITH UNDERSTANDING”

Of Issachar, those who had understanding of the times, to  
know what Israel ought to do... 1 Chronicles 12:32

DECEMBER 10, 2023

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TEXT: JOHN 1:14

TITLE: JESUS – EMMANUEL – GOD WITH US

### INTRODUCTION:

- A. Those who love you will sacrifice anything and everything to save you \_\_\_\_\_
- B. Jesus loves you \_\_\_\_\_

### JESUS IS THE WORD

- A. Word = *logos* = thought and word [The inward thought expressed or revealed through words] \_\_\_\_\_
- B. Jesus is God's Word [The Word of God – **Revelation 19:13**, ...*His name is called The Word of God.*] \_\_\_\_\_
- C. Jesus is God's Word = God's *logos* = God's thought expressed or revealed \_\_\_\_\_
  - 1. Before there are thoughts, there are words
  - 2. Words are the expression or revelation of thoughts
- D. Jesus is the expression or revelation of God's thoughts \_\_\_\_\_
  - 1. **John 16:28**, <sup>28</sup> *I came forth from the Father and have come into the world...*
  - 2. Just as our words come forth from our thoughts
  - 3. If you want to know what I am thinking, listen to my words
- E. If you want to know what God the Father is thinking, listen to Jesus \_\_\_\_\_
  - 1. **Hebrews 1:3**, <sup>3</sup> *The Son radiates God's own glory and expresses the very character of God...* (NLT)
  - 2. **John 5:19**, <sup>19</sup> *...the Son can do nothing of Himself, but what He sees the Father do; for whatever He does, the Son also does in like manner.*
  - 3. **John 6:38**, <sup>38</sup> *For I have come down from heaven, not to do My own will, but the will of Him who sent Me.*

### JESUS – THE WORD – BECAME FLESH

- A. Jesus' Incarnation (Incarnate = in the flesh" (*in* = in and *carnis* = flesh) \_\_\_\_\_
- B. Jesus' miraculous conception (Ex. Artificial Insemination ) \_\_\_\_\_
- C. Jesus' Hypostatic Union – The union of Jesus' divinity and humanity in one hypostasis
  - 1. **Philippians 2:6, 7**, <sup>6</sup> *who, being in the form of God, did not consider it robbery to be equal with God, <sup>7</sup> but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men.*
  - 2. **1 Timothy 3:16**, <sup>6</sup> *And without controversy great is the mystery of godliness: God was manifested in the flesh, Justified in the Spirit, Seen by angels, Preached among the Gentiles, Believed on in the world, Received up in glory.*

### JESUS – THE WORD – BECAME FLESH – AND DWELT AMONG US

- A. Dwelt = Tabernacled, to fixed or have one's tabernacle, to pitch a tent \_\_\_\_\_
- B. The Tabernacle (tent) was the dwelling place of God \_\_\_\_\_
  - 1. Under the Old Covenant (Exodus 33:7-11), the people went to the Tabernacle to meet God.
  - 2. Under the New Covenant (Ezekiel 37:26-28), God, through the Word, came to Tabernacle with us.
  - 3. When Jesus went back to the Father, He sent the Holy Spirit (John 14:16, 17) to dwell or Tabernacle within us. Therefore, we are the Tabernacle, that is, the dwelling place of God.