

## "CONSCIOUS AND INTENTIONAL MINISTRY: DOING WHO I AM WITH UNDERSTANDING"

Of Issachar, those who had understanding of the times, to know what Israel ought to do... 1 Chronicles 12:32

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**TEXT: LUKE 9:57-62** 

## TITLE: DEALING WITH DISTRACTIONS? FOLLOW JESUS

	RODUCTION  Distractions – Divert your attention away from the more important thing
В.	The devil uses distractions – To divert our attention away from God [the more important thing] to something else [less important]
C.	It is therefore necessary for us to deal with our distractions and follow Jesus
D.	Note: The people called Jesus, "Lord"
E.	<ol> <li>Calling Jesus "Lord" does not mean that Jesus is Lord of my life</li> <li>Matthew 7:21 - <sup>21</sup> "Not everyone who says to Me, 'Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of My Father in heaven.</li> <li>Luke 6:46 - <sup>46</sup> "But why do you call Me 'Lord, Lord,' and not do the things which I say?</li> </ol>
F.	If Jesus is truly the Lord of my life, what is the evidence? The evidence is seen in my following Jesus
G.	To Follow Jesus I must Sacrifice, Prioritize and Commit
	RIFICE SELF: THE PRESENT FOR THE FUTURE  What am I willing to sacrifice to follow Jesus?
B.	Am I willing to give up present comfort for future blessings?
C.	I cannot stay where I am and follow Jesus
	DRITIZE THE LIVING OVER THE DEAD: THE FUTURE IS <u>MORE IMPORTANT</u> THAN THE PAST Jesus appears to be insensitive
B.	It is not a matter of compassion; it is a matter of priority
C.	We are called to life (John 1:4, <sup>4</sup> In Him was life, and the life was the light of men/women)  1. In Jesus, there is life 2. In Jesus, there is light
	IMIT TO MOVING FORWARD: FORWARD TO THE FUTURE  It may mean leaving people or things behind
B.	If you look back, you are thinking back. If you are thinking back, you will go back  1. Lot's wife  2. The Children of Israel regarding Egypt  3. John 6:66, <sup>66</sup> From that time many of His disciples went back and walked with Him no more. <sup>67</sup> Then Jesus said to the twelve, "Do you also want to go away?"
C.	If you look back, it should only be to reflect on how far God has brought you [Paul]