

## "CONSCIOUS AND INTENTIONAL MINISTRY: DOING WHO I AM WITH UNDERSTANDING"

Of Issachar, those who had understanding of the time, to Know what Israel ought to do... I Chronicles 12:32

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## **ROMANS 10:1-13**

## I PRAY THAT YOU ARE SAVED AND KNOW YOU ARE SAVED

INT	RODUCTION: DO YOU KNOW YOU ARE SAVED?
	A. Ask yourself: Have you come to the place in your spiritual life where you know for certain that if
	you were to die today you would go to heaven?
	B. Suppose you were to die today and stand before God and He were to ask you "Why should I let
	you into my heaven?" what would you say?
ISRA	AEL'S MISTAKE: THEY ESTABLISHED THEIR OWN RIGHTEOUSNESS INSTEAD OF GOD'S RIGHTEOUSNESS
VS 1	-4
	A. Paul's prayer and desire that Israel will be saved.
	B. Paul noticed they had a zeal-a burning passion for God, but not according to knowledge. Paul himself was a Pharisee-
	he had a zeal for God, obeyed the law himself. Yet his zeal was misguided until he met Christ. Philippians 3:5-7.
	C. They were ignorant of God's righteousness, and established their own.
	D. Since they could not receive righteousness by keeping the law, righteousness is given by faith in Christ.
OUF	R MISTAKE: TRYING TO ESTABLISH OUR OWN RIGHTEOUSNESS INSTEAD OF GOD'S RIGHTEOUSNESS
	A. My Prayer and desire for everyone in Pilgrim Rest/ online to be saved.
	B. I witness our zeal and passion for the Lord. Is it according to knowledge? According to the will of God?
	C. Sometimes we can be ignorant of God's righteousness and seek to establish our own righteousness.
RIG	HTEOUSNESS OF THE LAW VERSES RIGHTEOUSNESS OF FAITH VS 5-10
	A. Moses writes about the righteousness of the Law, "The man who does those things shall live by them. But of
	course, nobody could keep the law and be justified in the sight of God. Galatians 3:11.
	B. But the righteousness of faith says "Do not say in your heart, who will ascend into heaven?" (That is to bring
	Christ down from above) or who will ascend into the abyss (that is, to bring Christ from the dead.
	C. The word of faith is near you, it is in your mouth and it is in your heart.
	D. That if you confess with your mouth the Lord Jesus and believe in your heart that God has raised from the
	dead, you will be saved. A. Confess- to speak the same, to agree. B. Believe-entrust. You agree with God Jesus
	is Lord Whom He has raised from the dead.
	E. For with the heart-one believes unto righteousness, and with the mouth confession is made unto salvation.
WH	EN YOU CALL ON THE LORD, YOU WON'T REGRET IT VS 11-13
	A. Whoever believes on Him will not be put to shame.
	B. For there is no distinction between Jew and Greek, for the same Lord is rich to all who call upon Him.
	C. For "whoever calls on the name of the Lord shall be saved.