

## "CONSCIOUS AND INTENTIONAL MINISTRY: **DOING WHO I AM"**

Also I heard the voice of the Lord saying: "Whom shall I send, And who will go for Us?" Then I said, "Here am I! Send me." Isaiah 6:8

**OCTOBER 9, 2022** 

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**TEXT: LUKE 13:10-17** 

## TITLE: HEALING OTHERS WITHOUT THEIR ASKING: SOME NEED DELIVERANCE

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	ODUCTION  Jesus initiated the healing / deliverance of others without their asking. Jesus pursued them. Jesus saw a need and				
71.	addressed the need He saw				
B.	Why do we need to initiate healing others (for Deliverance) without their asking?  1. To reinforce the value of human life over the maintenance of rules and regulations 2. Because of their physical condition, they were embarrassed to ask 3. Because of their social position, they did not feel worthy enough to ask 4. For some, because they have lived with their physical condition and social position so long, they do not believe that there is a reason to ask				
C.	C. If we wait for them to ask, they will never be healed and delivered				
	<ul> <li>FOR A SENSITIVITY TO SEE PEOPLE AS CROOKED</li> <li>Jesus (God the Son) (Second Person of the Trinity) is the architect of creation</li></ul>				
В.	Therefore, Jesus knows exactly how people should be, and will know when they are crooked				
C.	C. Pray for sensitivity to see people as crooked				
	<ol> <li>There is a difference between crooked and corrupted         <ul> <li>a. John Chapter 9 – The Disciples thought the man was born blind due to his or his parents' sin</li> <li>b. Luke 9:51-56 – The Disciples wanted to command fire to come down and consume the Samaritans</li> </ul> </li> <li>1 Corinthians 11:1, <sup>1</sup> Imitate me, just as I also imitate Christ.</li> <li>Ephesians 5:1, <sup>5</sup> Therefore be imitators of God as dear children.</li> <li>1 John 2:6, <sup>6</sup> whoever says, "I abide in him," ought to walk in the same way as he walked.</li> </ol>				
	FOR A WILLINGNESS TO STRAIGHTEN PEOPLE OUT				
A.	Jesus delivered the woman (straightened her out) – on the Sabbath, in the middle of His teaching, in the faces of				
	the religious leaders				
B.	You are not changing them – just straightening them out				

C. Am I open to "Straightening them out" – at an inconvenient time, against the rules, in the face of opposition?

D. Aren't you glad Jesus straightened you out?