



“CONSCIOUS AND INTENTIONAL MINISTRY: DOING WHO I AM”

Also I heard the voice of the Lord saying: “Whom shall I send, And who will go for Us?” Then I said, “Here am I! Send me.” Isaiah 6:8

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TEXT: MARK 11:12-14, 20-24

TITLE: WANT TO DO THE IMPOSSIBLE? HAVE FAITH IN GOD

INTRODUCTION

- A. How do you make a statement of utter impossibility as if it were possible? _____
1. Noah: “It is going to rain”
 2. Abraham: “We will worship and come back to you”
 3. Moses: “The Egyptians whom you see today, you will see no more forever”
 4. Elijah: “There will be no dew or rain in the next few years except at my word”
 5. Elisha: “About this time next year you will be holding a son”
 6. Jesus: “Let no one eat fruit from you ever again”
- B. We can be so locked into the reality of possibility that we do not expect the impossible _____
- C. How do I unlock my bondage to possibility to expect the freedom of impossibility? _____

HAVE FAITH IN GOD

- A. Jesus said to the tree, “Let no one eat fruit from you ever again.” _____
1. Jesus cursed the fig tree
 2. The disciples heard it
- B. The next morning, _____
1. They saw the fig tree dried up from the roots
 2. Peter, “Rabbi, look!”
 3. Peter, “The fig tree that you cursed has withered away.”
- C. Jesus, “Have faith in God.” _____
1. Have (present imperative – a command to do something which involves continuous or repeated action)
 2. Have = Keep having / be constantly having
- D. Assuredly, I say to you _____
1. Assuredly = *Amen*
 - a. “Amen” said by God = “it is and shall be so”
 - b. “Amen” said by humans – “so let it be”
 2. Whoever says to this mountain, “Be lifted up and thrown into the sea”
 3. And if you do not doubt in your heart, but believe that what you say will be done
 - a. Doubt = *diakrinō* (*dia*, “separation” and *krino*, “to judge”) = divided judgment
 - b. Heart = *kardia* = the center of human life (desires, feelings, affections, passions, impulses, values, intellect/understanding)
 4. You will have what you say
- E. Therefore, I say to you _____
1. Whatever you ask for in prayer, believe that you have received it
 2. And it will be yours.